



El Dorado County Emergency Services Authority

JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, September 15, 2021 – 9:00 a.m.
Diamond Springs Fire Department, Station 49 Downstairs Classroom
501 Main Street. Diamond Springs, CA

AGENDA

Item	Presenter
PLEDGE OF ALLEGIANCE	Cordero
1. APPROVAL OF AGENDA	Cordero
2. APPROVAL OF MEETING MINUTES: 6/16/2021 & 7/21/2021 Meeting	Cordero
3. PUBLIC COMMENTS <i>Public comments will be received on each agenda item as it is called. The public may address matters not on the agenda at this time.</i>	
4. REPORTS	
4.1 EMT & MICN Ride-alongs 4.1.1 Folsom Lake College EMT COVID-19 Protocols	Veerkamp/ Jorgensen
4.2 Training Update 4.2.1 AEMT Training Program <ul style="list-style-type: none"> • FY 20/21 : 425 Medical/ 34 Medical >24 mins (Somerset x3, Grizzly Flat x4, Omo Ranch x3, Fairplay x7, Mt Aukum x15, Outingdale x2) • 9 x No Transport. 19 x C2. 6 x C3 or Upgraded to C3. 	Veerkamp/ Jorgensen
4.3 AVL Update	Veerkamp/ Jorgensen
4.4 Controlled Substance Plan DRAFT	Veerkamp/ Jorgensen
4.5 ePCR Documentation 4.5.1 FD PCRs	Veerkamp/ Jorgensen
4.6 AFG Cardiac Monitor Purchase	Hall
ACTION : Receive and file reports.	
5. ACTION ITEMS:	
5.1 Move Up & Covers Pilot Project-Reduce Move Ups from 2100-0700 5.1.1 Establish Trial Period <ul style="list-style-type: none"> • Initial Trial Period-3 months 	Veerkamp/ Jorgensen

<p>5.1.2 Evaluation Method</p> <ul style="list-style-type: none"> • <i>ECC Medic Unit Response Time Summary Report</i> • <i>ECC Medic Unit Utilization Report</i> • <i>Subjective pre and post survey of the crews.</i> <ul style="list-style-type: none"> • <i>How rested do you feel in the morning? (Scale of 1-5 with 1 being exhausted and 5 being well rested).</i> • <i>How many times do you think you are moving up between the hours of ___ and ___? 0-5 times/night, 6-10 times/night, 11-15 times/night, > than 15 times/night</i> <p>5.1.3 Evaluation Criteria</p> <ul style="list-style-type: none"> • <i>Monitor the Medic Unit Response Time Summary Report for any response delays during the designated hours of the trial period.</i> • <i>Monitor Medic Unit Utilization Reports during the designated hours of the trial period.</i> <p>5.1.4 Trigger Points</p> <ul style="list-style-type: none"> • <i>West- If 28, 89 or 85 are available, no move ups. If all three are unavailable for > than 15 minutes, move a unit to 28.</i> • <i>East Core- If 49, 25 and 17 are available, no move-ups. If all three are unavailable for > than 15 minutes, move the closest unit for coverage of the East Core (17 move to 25 or 28 move to 48)</i> • <i>Medic 19 doesn't move unless responding to a call</i> • <i>Medic 61 doesn't move unless responding to a call.</i> 	
<p>ACTION: Recommend Move Up Pilot Project to the JPA Board of Directors at the October 27, 2021 Meeting.</p>	
<p>5.2 Placerville Speedway Race Coverage</p>	<p>Veerkamp/ Jorgensen</p>
<p>ACTION: Discuss Placerville Speedway Race Coverage. Recommend service agreement and to the JPA Board of Directors at the October 27, 2021 Meeting.</p>	
<p>5.3 AHA Training Site</p>	<p>Veerkamp/ Jorgensen</p>
<p>ACTION: Recommend MMC AHA Training Site Agreement to the JPA Board of Directors at the October 27, 2021 Meeting.</p>	
<p>5.4 EMR Training Program</p>	<p>Veerkamp/ Jorgensen</p>
<p>ACTION: Recommend Submission of the EMR Program Approval Request to the JPA Board of Directors at the October 27, 2021 Meeting.</p>	

<p>5.5 EMT Training Program</p> <p>ACTION: Recommend Submission of the EMT Program Approval Request to the JPA Board of Directors at the October 27, 2021 Meeting.</p> <p>5.6 Gurney & PowerLoad Lease Program</p> <p>5.6.1 Gurney Specs.</p> <p>ACTION: Recommend approval of Gurney & PowerLoad Lease Agreement to the JPA Board of Directors at the October 27, 2021 Meeting.</p>	<p>Veerkamp/ Jorgensen</p>
<p>6. RESPONSE REPORTS:</p> <p>6.1 July & August 2021</p> <p>6.1.1 Incident Summary Report</p> <p>6.1.2 Mutual Aid</p> <p>6.1.3 Move Up & Covers</p> <p>6.1.4 IFTs</p> <p>6.1.5 Response Comparison</p> <p>6.1.6 Medic Unit Utilization-Move Up & Cover</p> <p>6.1.7 APOT</p> <p>ACTION: Receive and file July & August 2021 Response Reports</p>	<p>Veerkamp/ Jorgensen</p>
<p>7. Committee Reports</p> <p>7.1 ePCR Working Group</p> <p>7.2 CQI Committee</p> <p>7.2.1 Next meeting scheduled for October 13, 2021</p> <p>7.3 System Status Committee</p> <p>7.4 Ambulance Spec Committee</p> <p>7.5 LEMSA CQI Committee</p> <p>7.5.1 Next meeting TBD</p> <p>7.6 LEMSA MAC Committee</p> <p>7.6.1 Next meeting scheduled for October 13, 2021</p> <p>7.6.2 Protocol Updates</p> <p>7.6.2.1 Training Plan</p> <p>7.6.2.2 Protocol Implementation Plan</p>	<p>Hall Veerkamp/ Jorgensen Veerkamp/ Jorgensen Cordero Veerkamp/ Jorgensen Veerkamp/ Jorgensen</p>
<p>8. Standing Items</p> <p>8.1 Upcoming Events</p> <p>8.2 Cal Fire ECC Report</p>	<p>Veerkamp/ Jorgensen Batham</p>
<p>9. Good and Welfare</p>	<p>Cordero</p>
<p>10. Adjournment</p>	<p>Cordero</p>

Next Meeting ~ October 20, 2021

Note: The committee may elect to take action on any item included on this agenda.