

El Dorado County Emergency Services Authority

JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, May 18, 2022 – 10:00 a.m.
Diamond Springs Fire Department, Station 49 Downstairs Classroom
501 Main Street. Diamond Springs, CA

AGENDA

| Item | Presenter |
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| PLEDGE OF ALLEGIANCE | Hall |
| 1. APPROVAL OF AGENDA | Hall |
| 2. APPROVAL OF MEETING MINUTES: 04/20/22 | Hall |
| 3. PUBLIC COMMENTS | |
| Public comments will be received on each agenda item as it is called. The public | |
| may address matters not on the agenda at this time. 4. REPORTS | |
| 4.1 Training Update | |
| 4.1.1 EMT & MICN Ride-alongs | Veerkamp/ |
| 4.1.2 AHA Training Site | Jorgensen |
| 4.2 IFT/Medical Transport Pilot Project | Veerkamp/ |
| 112 ii 1/modiodi Tranoporer noti rojost | Jorgensen |
| 4.3 JPA Q1 2022 CQI Data | Veerkamp/ |
| | Jorgensen |
| ACTION: Receive and file reports. | Ŭ |
| 5. ACTION ITEMS | |
| 5.1 Controlled Substance Plan | Veerkamp/ |
| ACTION : Recommend JPA Controlled Substance Plan for adoption | Jorgensen |
| at next JPA Board of Directors meeting. | |
| 6. RESPONSE REPORTS: | |
| 6.1 April 2022 | Veerkamp/ |
| 6.1.1 Incident Summary Report | Jorgensen |
| 6.1.2 Mutual Aid | |
| 6.1.3 Move Up & Covers | |
| 6.1.4 IFTs | |
| 6.1.5 Response Comparison6.1.6 Medic Unit Utilization-Move Up & Cover | |
| 6.1.7 APOT | |
| ACTION: Receive and file April 2022 Response Reports | |
| 7. Committee Reports | |
| 7.1 Ambulance Spec Committee | Cordero |
| 7.2 CQI Committee | Veerkamp/ |
| 7.2.1 Next meeting scheduled for June 8, 2022 | Jorgensen |
| 7.3 ePCR Working Group | Hall |
| 7.4 Supply Committee | Veerkamp/ |

| 7.5 LEMSA CQI Committee7.5.1 Next meeting July 13, 20227.6 LEMSA MAC Committee7.6.1 Next meeting July 13, 2022 | Jorgensen Veerkamp/ Jorgensen Veerkamp/ Jorgensen |
|---|---|
| 8. Standing Items8.1 Upcoming Events8.2 Cal Fire ECC Report | Veerkamp/ Jorgensen Batham |
| 9. Good and Welfare9.1 EDC ESA EMS Week 2022 Recognitions9.2 EMSOC Meeting Start Time | Hall Veerkamp/ Jorgensen |
| 10. Adjournment | Hall |

Note: The committee may elect to take action on any item included on this agenda.