



# El Dorado County Emergency Services Authority

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## JPA Emergency Medical Services Operations Committee (EMSOC) Meeting

Wednesday, July 21, 2021 – 9:00 a.m.

Diamond Springs Fire Department, Station 49 Downstairs Classroom  
501 Main Street, Diamond Springs, CA

### MINUTES

#### Attendees

##### EMSOC Committee Members:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> CAL FIRE Cameron Park, Assistant Chief Sherry Moranz-<br>via Zoom | <input type="checkbox"/> CAL FIRE Cameron Park, Battalion Chief Josh Agustin             |
| <input checked="" type="checkbox"/> Diamond Springs Fire, Chief Matt Gallagher                        | <input checked="" type="checkbox"/> Diamond Springs Fire, Deputy Chief Leah Yaws         |
| <input checked="" type="checkbox"/> El Dorado County Fire, Chief Tim Cordero, <b>Chair</b>            | <input checked="" type="checkbox"/> El Dorado County Fire, Division Chief Trent Williams |
| <input checked="" type="checkbox"/> El Dorado Hills Fire, Deputy Chief Dustin Hall, <b>Vice Chair</b> | <input type="checkbox"/> El Dorado Hills Fire, Chief Maurice "Mo" Johnson                |
| <input checked="" type="checkbox"/> Georgetown Fire, Chief Glenn Brown                                | <input type="checkbox"/> Georgetown Fire, Bob Bement                                     |

#### Guests:

None

#### Other Attendees:

Battalion Chief Mike Batham, Cal Fire ECC  
Executive Director Brian Veerkamp, EDC ESA  
Deputy Director Cristy Jorgensen, EDC ESA

#### 1. Approval of Agenda

- *Removal of Agenda Item 2: Approval of Meeting Minutes-6/16/2021 Meeting*

First: Chief Hall

Second: Chief Gallagher

**COMMITTEE ACTION:** *Agenda Approved with proposed changes.*

#### 2. Approval of EMSOC Meeting Minutes – 6/16/2021 Meeting

- *Removed from agenda*

#### 3. Public Comments-None

#### 4. Reports

##### 4.1 Training Update

##### 4.1.1 AHA Training Site

- *Received DRAFT Training Site Agreement from MMC. Includes \$500 annual Training Site Fee and fees for AHA cards. Working with MMC on some of the specific contract language.*

##### 4.1.3 EMR & EMT Training Program

- *Working through the Fire Chiefs Association process. Waiting on FCAs to discuss and potentially approve transfer of these training programs to the JPA.*

##### 4.1.4 AEMT Training Program

- *Still in the process of drafting the letter of intent for this program. Staff will run reports to evaluate number of calls to the PIO Fire response area where the medic unit had greater than a 20-minute response time.*

#### **4.2 AVL Update**

- *Continues to be up and running. If any issues, contact JPA Staff. Some connectivity issues. If Medic units in need of a new update, contact the JPA.*
- *Chief Moranz stated that Medic 89 needed a new iPad.*
- *Reminder that the AVL iPads need GPS capability to function properly.*

#### **4.3 Controlled Substance Plan DRAFT**

- *Still working on scheduling a Controlled Substance Committee Meeting.*

#### **4.4 ePCR Documentation**

- *The LEMSA is sending out weekly updates on documentation issues. Reminder to the committee on the importance of completing ePCRs within 48-hours of the incident per the language in both the Master Contract and the individual transporting agency contracts. There are financial penalties that can be imposed if ePCRs are missing on a consistent basis. If there are special circumstances (strike team deployment, sick leave, vacation, etc.) let the JPA staff know, and they will communicate that information back to the LEMSA.*

#### **4.5 ARPA Proposal**

- *JPA staff attended Board of Supervisor presentation on ARPA funding. Executive Director Veerkamp spoke during this workshop to notify the group that the JPA would be submitting a funding request.*
- *Requests must be submitted by the 31<sup>st</sup>. Requested input from the JPA Board and waiting on feedback before submitting request into the County.*
- *The County is receiving two rounds of funding and will be allocating funds out based on those received amounts.*
- *CAO's Office is also encouraging groups to seek funding from other sources for their requests as well. CSDA is advocating for specific funding for special districts but have not sent out specific guidance on that. Once they have the funding secured that would be a potential source for the districts. The County intends to evaluate proposals and submit recommendations to the Board in October. Will also be evaluating how other Counties are allocating their funds.*
- *Chief Gallagher requested that the draft proposal be sent out when ready.*

#### **4.6 AFG Monitor Purchase**

- *Chief Hall reported on the on-going process of evaluating the three monitors being considered.*

**COMMITTEE ACTION:** Receive and file all reports.

*Chief Hall motioned to receive and file all reports. Chief Brown seconded the motion which carried unanimously.*

### **5. Action Items**

#### **5.1 Move Up & Covers Pilot Project-Reduce Move Ups from 2100-0700**

##### **5.1.1 Establish Trial Period**

- *Proposed initial trial period of 3 months.*

##### **5.1.2 Evaluation Method**

- *ECC Medic Unit Response Time Summary Report*
- *ECC Medic Unit Utilization Report*
- *Subjective pre and post survey of the crews.*
  - *How rested do you feel in the morning? Scale of 1-5 with 1 being exhausted and 5 being well rested.*

- How many times do you think you are moving up between the hours of \_\_\_ and \_\_\_? 0-5 times a night, 6-10 times a night, 11-15 times a night, greater than 15 times a night.
- Question related to the overall well-being of the crew member.

### **5.1.3 Evaluation Criteria**

- Monitor the Medic Unit Response Time Summary Report for any response delays during the designated hours of the trial period.
- Monitor Medic Unit Utilization Reports during the evaluation hours.

### **5.1.4 Trigger Points**

- West-if 28, 89 or 85 are available, no move ups. If all three are unavailable for > than 15 minutes, move a unit to 28.
- East Core-if 49, 25 and 17 are available, no move-ups. If all three are unavailable for > than 15 minutes, move the closest unit for coverage of the East Core. (17 would move to 25 or 28 would move to 48).
- Medic 19 doesn't move unless responding to a call.
- Medic 61 doesn't move unless responding to a call.
- JPA Staff modified the reporting criteria to 2100-0900 per the request of EMSOC at the June meeting to stay consistent with the JPA System Status Management Policy.
- Intent of the Pilot Project is to reduce the move-ups overnight between the designated hours with the idea that this will alleviate crew fatigue and reduce the usage of the units which should decrease unit hour utilization and wear and tear on the medic units unless there is no unit available in the West or no unit available
- Discussion on the Trigger Points. ECC currently used the System Status Management Policy in determining move-ups. Need to provide clear and specific direction to the ECC.
- Chief Hall requested data on how many calls are coming in during these specific hours in the East Core and in the West.
- Request to evaluate hour by hour move-ups and provide data back to committee at next meeting.

**ACTION:** No Action Taken. Committee directed staff to re-evaluate the data and bring to the next meeting.

## **5.2 EMT & MICN Ride-alongs**

- Requests have come in requesting ride-alongs for students in these programs.
- College EMT Program has new Program Director. JPA Staff told the Program Director that there is no guarantee of ride-alongs at this time based on changing conditions due to the COVID-19 pandemic. College has internal COVID-19 protocol and will be sending that information for review.
- Committee still has concerns about approving ride-alongs due to the evolving nature of the COVID-19 pandemic resurgence and guidance changes still being sent out.

**ACTION:** No Action Taken.

## **5.3 Placerville Speedway Race Coverage**

- Working with the Speedway on race coverage. DS Fire providing most of the coverage so far.
- Bring draft service agreement to the committee for review.
- Difficult to staff with overtime right now. Looking at ways to flex the system to provide the coverage. Could offer spots to the non-transporting agencies.
- Recommend using WhatsApp to find coverage for the shifts.

**ACTION:** Discuss Placerville Speedway Race Coverage. Recommend service agreement to the JPA Board of Directors at the August 25, 2021 Meeting.

Chief Gallagher motioned to approve the recommended action. Chief Hall seconded the motion which carried unanimously.

## **6. Response Reports**

## **6.1 June 2021**

### **6.1.1 Incident Summary Report**

### **6.1.2 Mutual Aid**

### **6.1.3 Move Up & Cover**

### **6.1.4 IFTs**

### **6.1.5 Response Comparison**

### **6.1.6 Medic Unit Utilization**

**ACTION:** Receive and file June 2021 Response Reports.

## **7. Committee Reports**

### **7.1 ePCR Working Group**

- *Chief Hall reported on communication with the LEMSA on the updated documentation policy.*
- *Seeking input from the agencies on the draft policy.*
- *Will schedule a committee meeting to review and draft and provide any recommendations to the LEMSA on the policy language.*

### **7.2 CQI Committee**

#### **7.2.1 Next meeting scheduled for August 11, 2021**

- *CQI Plan was approved by the JPA Board and was submitted in to the LEMSA as the current JPA CQI Plan.*
- *Discussion on the differences between the LEMSA CQI Committee and the JPA CQI Committee and membership of the JPA CQI Committee.*

### **7.3 System Status Committee**

- *No Update.*
- *Recommend removal of this committee report listing. Can be added back to agenda as needed.*

### **7.4 Ambulance Spec Committee**

- *No update.*

### **7.5 LEMSA CQI Committee**

#### **7.5.1 Next meeting TB**

### **7.6 LEMSA MAC Committee**

#### **7.6.1 Next meeting scheduled for October 13, 2021**

#### **7.6.2 Protocol Updates**

##### **7.6.2.1 Training Plan**

##### **7.6.2.2 Protocol Implementation Plan**

- *Discussed the proposed protocol updates sent out by the LEMSA.*
- *JPA Staff meeting next week with Cal Tahoe JPA and the LEMSA to discuss the updated protocols and an implementation plan.*

## **8 Standing Items**

### **8.1 Upcoming Events-No Report**

- *Chief Brown reported that the Jeepers Jamboree starts today. Already seeing in influx of traffic and increased call volume. Event runs 11 days.*

### **8.2 Cal Fire ECC Report**

- *Working on ISO ratings for some of the fire districts.*

## **9. Good and Welfare**

- *Executive Director Veerkamp reported that he was elected to one of the vacant LAFCo Board positions.*

- *Discussion on the MSR Draft process.*
- *County LEMSA recruiting for Medical Director.*

**10. Adjournment: 1047**